

SPRING ADULT SOFTBALL

REGISTRATION:

Registration Begins: 9am, Monday, January 3, 2017
Registration Deadline: 4pm, Thursday, February 2, 2017

There are two leagues of play: **Men's League and Church League**
 The **Men's League** is divided into 4 divisions; B League, C League, and 2 D Leagues.
 The **Church League** is divided into 3 divisions; American, National and International.
 Registration will be held at the Apex Community Center at 53 Hunter Street during normal business hours. **Registration is by TEAM ONLY, however each member of the team must fill out this individual form and sign the waiver at the bottom. Players must be age 17 or older by July 1, 2017 to be eligible to register.**
Men's League teams are limited to 20 players per team.
Church League teams are limited to 25 players per team.

For Department Use Only

Paid ___/___/17 Staff: _____

R / NR R # _____

Men's Divisions **Church Divisions**

5028	B League	5033	American
5029	C League	5035	National
5030	D-American	5034	International
5031	D-National		

Date Dropped: _____



The Men's League fee of \$500 and the Church League fee of \$475 are to be paid at the Apex Community Center by the team captain. An additional \$25 fee for each Non-Residents is to be paid at registration.

Phone(s) Home _____ Cell Phone _____ Work Phone _____

Team Name _____ Captain Name _____ Team Captain Yes No

Participants Name _____ Date of Birth _____

Mailing Address _____ Town _____ Zip _____

Email Address _____

Special Concerns (Medical, Etc.) _____

STATEMENT OF WAIVER

I, for myself or as parent or guardian, hereby assume all the risks and hazards incidental to the conduct of the activities. I release, absolve, and indemnify the Town of Apex, employees, contractors, and/or sponsors from all risks and hazards associated with the activities and in the event of injury, do expressly waive all claims against them. I understand that no insurance coverage is provided by the Town of Apex Parks, Recreation and Cultural Resources Department. I further give permission for proper emergency care to be rendered to myself or child should I not be available or able to give such permission.

As part of this approval, I acknowledge I may have the opportunity to review the premises, equipment and personnel qualification to be used in conducting the activity. I also have the opportunity to discuss with program organizers potential hazards and risks that may be associated with the activity and take responsibility for doing so. Failure to exercise this option indicates my approval and acceptance. I understand the Town of Apex does not provide transportation to or from activities scheduled by the Apex Parks, Recreation and Cultural Resources Department. I grant my permission to allow my and / or my child's photo, as part of a group photo and without individual identifying information, to be used by the Apex Parks and Recreation Department for promoting programs operated or sponsored by the department.

Participant Signature: _____ Date _____